### **CANDIDATE'S REPORT**

| (10 0)   | thicd by a carididate of his principal campaign   | oommittee)   |
|--|---|--|
| 1.Qualifying Name and Address of Candidate   | Office Sought (Include title of office as well as parish, city, town and/or election district.) | OFFICE USE ONLY  |
| Donald R. Shelming   | enstable  | 10-P"/14<br>11/26  |
|  | Constable Ward 2, District 3  | 11/5/  |
| Baton Rouge, La  | East Baton Rouge  | 7,56   |
| 70811  | Parish  |  |
|  | Baton Rouge   |  |
| 3. Date of No v. 4, 2014   |   |  |
| This report covers from Sept 26 26   | 014 through Oct. 15, 2014   |  |
| 4. Type of Report:   |   | <b>a</b> č   |
| 180th day prior to primary   | 40th day after general  |  |
| 90th day prior to primary  | Annual (future election)  |  |
| 30th day prior to primary  | Supplemental (past election)  |  |
| 10th day prior to primary  |   |  |
| 10th day prior to general  | Amendment to prior report   |  |
| 5. FINAL REPORT if:  |   | t #2   |
| WithdrawnFiled aft   | er the election AND all loans and debts paid  | 602<br>  |
| Unopposed  |   | Control of the contro |
| 6. Name and Address of Financial Institution (You are required by law to use one or more   | 7. Full Name and Address of Treasurer   | 2  |
| banks, savings and loan associations, or money market mutual fund as the depository of all   | Dianne J. Shelmire<br>7066 Modesto Ave  | <b>2</b> 6.4   |
| ST+P FCL4. TILL  |   |  |
| 728 Harding Blvd   | Baton Rouge, La.  | <b>8</b>   |
| Baton Rouge, La 7080   | 7   | LIAND DELIVEDED  |
| 9. Name of Person Preparing Report DICN  | ,   | HAND DELIVERED   |
| Daytime Telephone $225-39$   | 4-9290  |  |
| 10. WE HEREBY CERTIFY that the information con is true and correct to the best of our knowledge, in have been made nor contributions received that information required to be reported by the Louisian deliberately omitted. | formation and belief, and that no expenditures have not been reported herein, and that no       | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  |
| This 27 day of October   | 2014  |  |
| Signature of Canadate Phaliberson<br>(To be signed by Chai(person only if report by principal campaign committee)  | 225-226-2836<br>Daytime Telephone   |  |
| Deanne J. Shelm<br>Signature of Treasurer  | 225-394-9290<br>Daytime Telephone   |  |
| Form 102, Rev. 1/98, Page Rev. 3/00  |   |  |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00

# **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| Contributions (Schedule A-1)                    | \$ 610.00   |
| 2. In-kind Contributions (Schedule A-2)         | _0-         |
| 3. Campaign paraphernalia sales of \$25 or less | -6-         |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | 610.00      |
| 5. Other Receipts (Schedule A-3)                | -0-         |
| 6. Loans Received (Schedule B)                  | -0-         |
| 7. Loan Repayments Received (Schedule D)        | _ 0 -       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | 610.00      |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | 472.94      |
| 10. Other Disbursements (Schedule E-2)                  | _0~         |
| 11. Loan Repayments Made (Schedule B)                   | _0-         |
| 12. Funds Loaned (Schedule D)                           | 10-         |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | 472.94      |

| FINANCIAL SUMMARY  | Amount |
|--|--------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | -0-    |
| 15. Plus total receipts this period (Line 8 above)   | 610.00 |
| 16. Less total disbursements this period (Line 13 above)   | 472.94 |
| 17. Less in-kind contributions (Line 2 above)  | -0-    |
| 18. Funds on hand at close of reporting period   | 137.06 |

### **SUMMARY PAGE (continued)**

|     | INVESTMENTS   | Amount |
|-----|---|--------|
| 19. | Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | - 0-   |
| 20. | Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | _0_    |

| SPECIAL TRANSACTIONS  | This Period |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | -6-         |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | - 0-        |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | -6-         |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | -0-         |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | _ 0 -       |

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | Contributions this Reporting Period     a. Date(s)     b. Amount(s) |          | 3. Total this Election |  |
|--|---|----------|------------------------|--|
| Press L. Robinson 1301 Mayhaw Dr. Baton Rouge, La. 70807 POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO         | 10/12/14  | # 100.00 | # 100.00               |  |
| James Williams<br>4105 Thomas Rd<br>Baton Rouge, La, 708/1<br>POLITICAL COMMITTEE? NO<br>PARTY COMMITTEE? NO | 10/11/114   | 50.00    | 50.0U                  |  |
| Lucien Adams 12485 Mollylea Dr. Baton Rouge, La 70815  POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO           | 927/14  | 100.00   | 100.00                 |  |
| Joe Jenkins<br>13606 Hico Dr<br>Baker, La. 70714<br>POLITICAL COMMITTEE? NO                                  | 9/27/14   | 100.00   | 100,00                 |  |
| Nell Johnson<br>1370 Balsam Ave<br>Baton Rouge, 70807<br>POLITICAL COMMITTEE? NO                             | 10/13/14  | 10,00    | 10,00                  |  |
| Larry Stone<br>7038 Chisholm Ave<br>Baton Rouge, La 70811<br>POLITICAL COMMITTEE? NO<br>PARTY COMMITTEE? NO  | 10/10/14  | 25,00    | 25,00                  |  |
| Ceasar Wilson<br>2030 77th Ave<br>Baton Rouge, La, 70807<br>POLITICAL COMMITTEE? <u>No.</u>                  | 10/12/14  | 50.00    | 50.08                  |  |
| 4. SUBTOTAL (this page)  |   | # 435,00 | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)   |   |          | N/A                    |  |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | Contributions this Reporting Period     a. Date(s)     b. Amount(s) |        | 3. Total this Election |  |
|---|---|--------|------------------------|--|
| Carl Slaughter<br>1655 Harding Blvd<br>Baton Rouge, La. 70807   | 10/16/14  | 50.00  | 50,00                  |  |
| POLITICAL COMMITTEE? No PARTY COMMITTEE?  |   |        |                        |  |
| Ruth Grawford<br>2757 77th Avenue<br>Baton Rouge, La. 70807<br>POLITICAL COMMITTEE? NO                                  | 10/12/14  | 25.00  | 25.00                  |  |
| ANOD 12619 Ireland Baton Rouge, La 70814 POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO                                    | 9/27/14   | 100,00 | 100,00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |        |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |        |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |        |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |        |                        |  |
| 4. SUBTOTAL (this page)   |   | 175.00 | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |   | 175.00 | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) TOTAL (complete only on last page of this schedule) 6 |   |        |                        |  |

| Page | of | pages. |
|------|----|--------|
|      |    |        |

#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Re<br>a. Date(s) | c. Amount(s)   |        |
|--|---------------------------------------|----------------|--------|
| Palmer Unique Graphic<br>Glaughter, La.  | s 9-27-14                             | Campaign signs | 250.00 |
| Palmer Unique Graphics<br>Slaughter, La.   | 18-1314                               | Campan Signs   | 125.00 |
| Baker Hardware Store   | 10/4/14                               | States / Nails | 47.25  |
| Office Depot   | 10/8/14                               | Stam 5         | 19.60  |
| Facebook   | 10/1/14                               | Advertising    | 31.09  |
|  |                                       |                |        |
|  |                                       |                |        |
|  |                                       |                |        |
| SUBTOTAL (optional)      TOTAL (optional - complete only on last page of this si | -1 -1 -1 -1                           |                | 472.94 |

| P | age | <br>of | pages. |
|---|-----|--------|--------|
|   |     |        |        |